STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

A PUBLIC DOCUMENT

NAME OF FILER (LAST) ARVIN

(FIRST) ALLISON

2019 MAR 22 PM 2007

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

LOS ANGELES UNIFIED SCHOOL DISTRICT

Division, Board, Department, District, if applicable

NEW LOS ANGELES CHARTER SCHOOLS

BOARD CHAIR

Your Position

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: ________________________________ Position: ________________________________

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Multi-County

☐ County of ________________________________

☐ City of ________________________________

☐ Other PORTION OF LA COUNTY (LAUSD)

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2018, through December 31, 2018.

☐ Leaving Office: Date Left ______/______/______ (Check one circle.)

☐ The period covered is January 1, 2018, through the date of leaving office.

☐ The period covered is ______/______/______ through the date of leaving office.

☐ Assuming Office: Date assumed ______/______/______

☐ Candidate: Date of Election __________ and office sought, if different than Part 1:

4. Schedule Summary (must complete)  Total number of pages including this cover page: 3

Schedules attached

☑ Schedule A-1 - Investments — schedule attached

☐ Schedule A-2 - Investments — schedule attached

☐ Schedule B - Real Property — schedule attached

☐ Schedule C - Income, Loans & Business Positions — schedule attached

☐ Schedule D - Income - Gifts — schedule attached

☐ Schedule E - Income - Gifts - Travel Payments — schedule attached

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS ________________________________

STREET ________________________________

CITY ________________________________ STATE ________________________________ ZIP CODE ________________________________

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed: February 25, 2019

Signature ________________________________

(Fill the originally signed paper statement with your filing official)

FPCC Form 700 (2018/2019)
FPCC Advice Email: advice@fppc.ca.gov
FPCC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov
SCHEDULE A-1
Investments
Stocks, Bonds, and Other Interests
(Ownership Interest is Less Than 10%)
Investments must be itemized.
Do not attach brokerage or financial statements.

NAME OF BUSINESS ENTITY
Bank of America

GENERAL DESCRIPTION OF THIS BUSINESS
Banking

FAIR MARKET VALUE
☐ $2,000 - $10,000
☒ $10,001 - $100,000
☐ $100,001 - $1,000,000
☐ Over $1,000,000

NATURE OF INVESTMENT
☒ Stock
☐ Other

☐ Partnership
☒ Income Received of $0 - $499
☐ Income Received of $500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
18 / 18
ACQUIRED
DISPOSED

NAME OF BUSINESS ENTITY
FedEx

GENERAL DESCRIPTION OF THIS BUSINESS
Shipping/Mailing

FAIR MARKET VALUE
☐ $2,000 - $10,000
☒ $10,001 - $100,000
☐ $100,001 - $1,000,000
☐ Over $1,000,000

NATURE OF INVESTMENT
☒ Stock
☐ Other

☐ Partnership
☒ Income Received of $0 - $499
☐ Income Received of $500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
18 / 18
ACQUIRED
DISPOSED

NAME OF BUSINESS ENTITY
Newell Brands

GENERAL DESCRIPTION OF THIS BUSINESS
Office Supplies, Appliances, Security

FAIR MARKET VALUE
☐ $2,000 - $10,000
☒ $10,001 - $100,000
☐ $100,001 - $1,000,000
☐ Over $1,000,000

NATURE OF INVESTMENT
☒ Stock
☐ Other

☐ Partnership
☒ Income Received of $0 - $499
☐ Income Received of $500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
18 / 18
ACQUIRED
DISPOSED

NAME OF BUSINESS ENTITY
Bed Bath & Beyond

GENERAL DESCRIPTION OF THIS BUSINESS
Housewares

FAIR MARKET VALUE
☐ $2,000 - $10,000
☒ $10,001 - $100,000
☐ $100,001 - $1,000,000
☐ Over $1,000,000

NATURE OF INVESTMENT
☒ Stock
☐ Other

☐ Partnership
☒ Income Received of $0 - $499
☐ Income Received of $500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
18 / 18
ACQUIRED
DISPOSED

NAME OF BUSINESS ENTITY
Costco

GENERAL DESCRIPTION OF THIS BUSINESS
Food

FAIR MARKET VALUE
☐ $2,000 - $10,000
☒ $10,001 - $100,000
☐ $100,001 - $1,000,000
☐ Over $1,000,000

NATURE OF INVESTMENT
☒ Stock
☐ Other

☐ Partnership
☒ Income Received of $0 - $499
☐ Income Received of $500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
18 / 18
ACQUIRED
DISPOSED

Comments:
### Schedule A-1: Investments

**Stocks, Bonds, and Other Interests**

(Ownership Interest is Less Than 10%)  

*Investments must be itemized. Do not attach brokerage or financial statements.*

#### Name of Business Entity: Johnson & Johnson

**General Description of this Business:** Consumer products

<table>
<thead>
<tr>
<th>Fair Market Value</th>
<th>$2,000 - $10,000</th>
<th>$10,001 - $100,000</th>
<th>Over $1,000,000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stock</td>
<td></td>
<td></td>
<td></td>
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<td>Partnership</td>
<td>Income Received of $0 - $499</td>
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<td></td>
</tr>
</tbody>
</table>

**IF APPLICABLE, LIST DATE:**  
Date 1/18  
Date 1/18  

#### Name of Business Entity: JP Morgan

**General Description of this Business:** Banking

<table>
<thead>
<tr>
<th>Fair Market Value</th>
<th>$2,000 - $10,000</th>
<th>$10,001 - $100,000</th>
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<td></td>
</tr>
</tbody>
</table>

**IF APPLICABLE, LIST DATE:**  
Date 1/18  
Date 1/18  

#### Name of Business Entity: Weyerhaeuser

**General Description of this Business:** Wood

<table>
<thead>
<tr>
<th>Fair Market Value</th>
<th>$2,000 - $10,000</th>
<th>$10,001 - $100,000</th>
<th>Over $1,000,000</th>
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**IF APPLICABLE, LIST DATE:**  
Date 1/18  
Date 1/18  

#### Name of Business Entity:

**General Description of this Business:**

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<tr>
<th>Fair Market Value</th>
<th>$2,000 - $10,000</th>
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**IF APPLICABLE, LIST DATE:**  
Date 1/18  
Date 1/18  

#### Name of Business Entity:

**General Description of this Business:**

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</table>

**IF APPLICABLE, LIST DATE:**  
Date 1/18  
Date 1/18  

### Comments:

[Blank space for additional comments]
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

NAME OF FILER (LAST) CHRISTENSEN (FIRST) DEBORAH (MIDDLE) KAY

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
LOS ANGELES UNIFIED SCHOOL DISTRICT
Division, Board, Department, District, if applicable
NEW LOS ANGELES CHARTER SCHOOLS
Board Member
If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: __________________________ Position: __________________________

2. Jurisdiction of Office (Check at least one box)
☐ State
☐ Multi-County __________________________
☐ City of __________________________
☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ County of __________________________
☐ Other PORTION OF LA COUNTY (LAUSD)

3. Type of Statement (Check at least one box)
☐ Annual: The period covered is January 1, 2018, through December 31, 2018.
☐ The period covered is / / , through December 31, 2018.
☐ Assuming Office: Date assumed / /
☐ Leaving Office: Date Left / / (Check one circle.)
☐ The period covered is January 1, 2018, through the date of leaving office.
☐ The period covered is / / , through the date of leaving office.
☐ Candidate: Date of Election and office sought, if different than Part 1:

4. Schedule Summary (must complete) ► Total number of pages including this cover page: __________
Schedules attached
☐ Schedule A-1 - Investments – schedule attached
☐ Schedule A-2 - Investments – schedule attached
☐ Schedule B - Real Property – schedule attached
☐ Schedule C - Income, Loans, & Business Positions – schedule attached
☐ Schedule D - Income - Gifts – schedule attached
☐ Schedule E - Income - Gifts - Travel Payments – schedule attached

-OR- ☐ None - No reportable interests on any schedule

5. Verification
MAVING ADDRESS 1919 S. BURNSIDE AVE LOS ANGELES CA 90016
STREET
CITY
STATE
ZIP CODE

DAYTIME TELEPHONE NUMBER (323) 939-6400
EMAIL ADDRESS dchristensen@wildwood.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 02-25-19 (month, day, year) Signature __________________________

(Place the originally signed paper statement with your filing official.)
### SCHEDULE C
Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

#### 1. INCOME RECEIVED

**NAME OF SOURCE OF INCOME**

**Wildwood School**

**ADDRESS (Business Address Acceptable)**

1181 Olympic Blvd.

**BUSINESS ACTIVITY, IF ANY, OF SOURCE**

School

**YOUR BUSINESS POSITION**

Teacher

**GROSS INCOME RECEIVED**

- [ ] No Income - Business Position Only
- [ ] $500 - $1,000
- [ ] $1,001 - $10,000
- [x] OVER $100,000

**CONSIDERATION FOR WHICH INCOME WAS RECEIVED**

- [x] Salary
- [ ] Spouse's or registered domestic partner's income
  (For self-employed use Schedule A-2)
- [ ] Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2)
- [ ] Sale of __________________________
  (Real property, car, boat, etc.)
- [ ] Loan repayment
- [ ] Commission or [ ] Rental Income, list each source of $10,000 or more
  (Describe)
- [ ] Other __________________________
  (Describe)

#### 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

*You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:*

**NAME OF LENDER**

________________________________________

**ADDRESS (Business Address Acceptable)**

________________________________________

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

________________________________________

**HIGHEST BALANCE DURING REPORTING PERIOD**

- [ ] $500 - $1,000
- [ ] $1,001 - $10,000
- [ ] $10,001 - $100,000
- [ ] OVER $100,000

**INTEREST RATE**


**TERM (Months/Years)**


**SECURITY FOR LOAN**

- [ ] None
- [ ] Personal residence

- [ ] Real Property
  - [ ] Sheet address
  - [ ] City
- [ ] Guarantor
- [ ] Other
  (Describe)

**Comments:**
CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

A PUBLIC DOCUMENT

NAME OF FILER (LAST) Doyle
(FIRST) Kevin

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
LOS ANGELES UNIFIED SCHOOL DISTRICT
Division, Board, Department, District, if applicable Board member, treasurer
Your Position

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: ____________________________ Position: ____________________________

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County ____________________________
☐ City of ____________________________

☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ County of ____________________________
☒ Other ____________________________

3. Type of Statement (Check at least one box)

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☐ Leaving Office: Date Left __/__/__________
☐ The period covered is __/__/__________, through ____________________________
☐ The period covered is __/__/__________, through the date of leaving office.
☐ Assuming Office: Date assumed __/__/__________
☐ Candidate: Date of Election __/__/__________ and office sought, if different than Part 1:

☐ Schedule A-1 - Investments - schedule attached
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☐ Schedule B - Real Property - schedule attached
☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

☐ None - No reportable interests on any schedule

☐ Other ____________________________

4. Schedule Summary (must complete) ▶ Total number of pages including this cover page: ____

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
233 W. Hillard Blvd, Ste 650 Santa Monica, CA 90401

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(424) 653-5350 kevin.doyle@lausd.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3-14-19 (month, day, year) Signature

FPPC Form 700 (2018/2019)
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov
CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

A PUBLIC DOCUMENT

NAME OF FILER
KUSSEROW

(FAIR)
TIM

(MIDDLE)

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
LOS ANGELES UNIFIED SCHOOL DISTRICT

Division, Board, Department, District, if applicable
New Los Angeles Charter School

Your Position
Board Member

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: ____________________________ Position: ____________________________

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County
☐ City of
☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ County of
☐ Other PORTION OF LA COUNTY (LAUSD)

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☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

☐ None - No reportable interests on any schedule

5. Verificación

MAILING ADDRESS
438 San Vicente Blvd, Santa Monica, CA 90402

STREET

CITY

STATE

ZIP CODE

DAYTIME TELEPHONE NUMBER
(310) 551-3322

EMAIL ADDRESS
KUSSEROW.CARLTHorp.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/14/19

Signature

(Fill the originally signed paper statement with your filing officer)
CALIFORNIA FORM 700
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

NAME OF FILER (LAST) [FIRST] [MIDDLE]
Nickerson Susan M

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Los Angeles Unified School District
Division, Board, Department, District, if applicable
New Los Angeles Charter Schools Board of Directors
Your Position
secretary / board member

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: ____________________________ Position: ____________________________

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County
☐ City of
☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ County of
☐ Other PORTION OF LA COUNTY (LAUSD)

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2018, through December 31, 2018.
- or-
The period covered is ______/_____/______ through December 31, 2018.
☐ Assuming Office: Date assumed ______/_____/______
☐ Leaving Office: Date Left ______/_____/______
(Leave blank if no office assumed or leaving)
- or-
☐ The period covered is January 1, 2018, through the date of leaving office.
☐ The period covered is ______/_____/______, through the date of leaving office.
☐ Candidate: Date of Election ______/_____/______ and office sought, if different than Part 1:

4. Schedule Summary (must complete) 

☒ Total number of pages including this cover page: 4

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☐ Schedule E - Income - Gifts - Travel Payments - schedule attached
- or- ☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(c/o Now LA, 1919 S. Burnside Los Angeles CA 90016
(Business or Agency Address Recommended - Public Document)
DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
( 323 ) 393-6400 snickerson@newlosangeles.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3-21-19

Signature

(Fill in exactly one code sheet with your filing official.)
### Schedule A-1

**Investments**

**Stocks, Bonds, and Other Interests**

*(Ownership Interest is Less Than 10%)*

*Investments must be itemized. Do not attach brokerage or financial statements.*

<table>
<thead>
<tr>
<th>NAME OF BUSINESS ENTITY</th>
<th>GENERAL DESCRIPTION OF THIS BUSINESS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Apple Inc. (AAPL)</td>
<td>Technology Hardware, Storage &amp; Peripherals</td>
</tr>
</tbody>
</table>

#### Fair Market Value

<table>
<thead>
<tr>
<th>Value Range</th>
<th>Dollar Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>$2,000 - $10,000</td>
<td></td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td></td>
</tr>
</tbody>
</table>

#### Nature of Investment

- [ ] Stock
- [x] Other

<table>
<thead>
<tr>
<th>Partnership</th>
<th>Income Received of $0 - $499</th>
<th>Income Received of $500 or More (Report on Schedule C)</th>
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</table>

**IF APPLICABLE, LIST DATE:**

- [ ] 18

**ACQUIRED**

**DISPOSED**

---

<table>
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<tr>
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- [x] Stock
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- [x] Stock
- [ ] Other

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- [ ] 18

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**DISPOSED**

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#### Nature of Investment

- [x] Stock
- [ ] Other

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**IF APPLICABLE, LIST DATE:**

- [ ] 18

**ACQUIRED**

**DISPOSED**

---

**Comments:**

---

---
**SCHEDULE A-2**

**Investments, Income, and Assets of Business Entities/Trusts**

(Ownership Interest is 10% or Greater)

### 1. BUSINESS ENTITY OR TRUST: MMO-KRO, LLC

- **Name:** 8605 Santa Monica Blvd. #18123 LA 90069-4109
- **Address:**

**Check one:***

- [ ] Trust, go to 2  
- [x] Business Entity, complete the box, then go to 2

**GENERAL DESCRIPTION OF THIS BUSINESS**

- **real estate**

**FAIR MARKET VALUE**

<table>
<thead>
<tr>
<th>Range</th>
<th>Amount</th>
<th>IF APPLICABLE, LIST DATE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$0 - $1,999</td>
<td>/ 18</td>
<td>/ 18</td>
</tr>
<tr>
<td>$2,000 - $10,000</td>
<td></td>
<td></td>
</tr>
<tr>
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<td>/ 18</td>
</tr>
<tr>
<td>Over $100,000</td>
<td>/ 18</td>
<td>/ 18</td>
</tr>
</tbody>
</table>

**NATURE OF INVESTMENT**

- [x] LLC

**YOUR BUSINESS POSITION**

- Trustee

---

### 2. BUSINESS ENTITY OR TRUST: Nickerson Research, Inc.

- **Name:**

**Address:** (Business Address Acceptable)

**Check one:**

- [ ] Trust, go to 2  
- [x] Business Entity, complete the box, then go to 2

**GENERAL DESCRIPTION OF THIS BUSINESS**

- **corporation**

**FAIR MARKET VALUE**

<table>
<thead>
<tr>
<th>Range</th>
<th>Amount</th>
<th>IF APPLICABLE, LIST DATE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$0 - $1,999</td>
<td>/ 18</td>
<td>/ 18</td>
</tr>
<tr>
<td>$2,000 - $10,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td>/ 18</td>
<td>/ 18</td>
</tr>
<tr>
<td>Over $100,000</td>
<td>/ 18</td>
<td>/ 18</td>
</tr>
</tbody>
</table>

**NATURE OF INVESTMENT**

- [x] Partnership  
- [ ] Sole Proprietorship  
- [x] Corporation

**YOUR BUSINESS POSITION**

- Founder & President

---

### 3. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST:

- **Investment:**

- **Real Property**

**lease of office space**

**Name of Business Entity, if Investment, or Assessor’s Parcel Number or Street Address of Real Property**

- 21 Indu Philco, 72andSunny, Anomaly, BBDO; CP+B; Deutsch; Droga5; JWT; Li Monster; McCann; Wieden + Kennedy; McCarronBowen; Venables Bell; Wolfe

---

**NATURE OF INTEREST**

- [x] Leasehold

- **Sharing(s):**

**Years remaining:**

- [ ] Check box if additional schedules reporting investments or real property are attached

---

**Comments:**
SCHEDULE C
Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

NAME OF SOURCE OF INCOME

21 Inch Philco, LLC

ADDRESS (Business Address Acceptable)

11833 Mississippi Avenue, #101, LA, CA 90025

BUSINESS ACTIVITY, IF ANY, OF SOURCE

feature film production

YOUR BUSINESS POSITION

post production - freelance

GROSS INCOME RECEIVED

☐ No income - Business Position Only

☐ $500 - $1,000

☐ $1,001 - $10,000

☐ $10,001 - $100,000

☐ OVER $100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

☐ Salary

☒ Spouse’s or registered domestic partner’s income

(For self-employed use Schedule A-2.)

☐ Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)

☐ Sale of __________________________ (Real property, car, boat, etc.)

☐ Loan repayment

☐ Commission or ☐ Rental Income, list each source of $10,000 or more

☐ Other __________________________ (Describe)

☐ Other __________________________ (Describe)

☐ Other __________________________ (Describe)

☐ Other __________________________ (Describe)

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

HIGHEST BALANCE DURING REPORTING PERIOD

☐ $500 - $1,000

☐ $1,001 - $10,000

☐ $10,001 - $100,000

☐ OVER $100,000

Comments:

INTEREST RATE

☐ % ☐ None

TERM (Months/Years)

☐ Security for Loan

☐ None

☐ Personal residence

☐ Real Property

☐ Street address

☐ City

☐ Guarantor

☐ Other __________________________ (Describe)

☐ Other __________________________ (Describe)

☐ Other __________________________ (Describe)

FPPC Form 700 (2018/2019)
FPPC Advice: Email: advice@fppc.ca.gov
FPPC Toll-Free Helplines: 866/275-9772 www.fppc.ca.gov
Page - 13
STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

A PUBLIC DOCUMENT

NAME OF FILER (LAST) Sheehy (FIRST) Peter (MIDDLE) P.

1. Office, Agency, or Court

Agency Name (Do not use acronyms)____________________________________________________

Division, Board, Department, District, if applicable ____________________________

Your Position ________________________________________________________________

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: __________________________________ Position: Board Member

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Multi-County ____________________________

☐ City of _________________________________

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☐ County of ______________________________

☐ Other _________________________________

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2018, through December 31, 2018.

- or - The period covered is ___________ / ___________ , through December 31, 2018.

☐ Assuming Office: Date assumed ___________ / ___________

☐ Leaving Office: Date Left ___________ / ___________

☐ The period covered is January 1, 2018, through the date of leaving office.

☐ The period covered is ___________ / ___________ , through the date of leaving office.

☐ Candidate: Date of Election ___________ and office sought, if different than Part 1:

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 11

Schedules attached

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☐ Schedule B - Real Property - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

☐ or ☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS
New LA Charter Schools 1919 Burnside Ave LA, CA 90016

STREET

CITY

STATE

ZIP CODE

DAYTIME TELEPHONE NUMBER (323) 739-6700

EMAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 2/18/19

Signature ________________________________

(Files the original signed paper statement with your filing official.)
## SCHEDULE A-1

**Investments**

**Stocks, Bonds, and Other Interests**

*Ownership Interest is Less Than 10%*

*Investments must be itemized.*

*Do not attach brokerage or financial statements.*

<table>
<thead>
<tr>
<th>Name</th>
<th>General Description of This Business</th>
<th>FAIR MARKET VALUE</th>
<th>NATURE OF INVESTMENT</th>
<th>IF APPLICABLE, LIST DATE:</th>
<th>ACQUIRED</th>
<th>DISPOSED</th>
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<tbody>
<tr>
<td><em>P&amp;G Company</em></td>
<td>Household Products</td>
<td>$10,001 - $100,000</td>
<td>Stock (Describe)</td>
<td>1/1/18</td>
<td>1/1/18</td>
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<tr>
<td><em>S/M Company</em></td>
<td>Industry, consumer goods</td>
<td>$10,001 - $100,000</td>
<td>Stock (Describe)</td>
<td>1/1/18</td>
<td>1/1/18</td>
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<tr>
<td><em>AT&amp;T</em></td>
<td>Communications</td>
<td>$10,001 - $100,000</td>
<td>Stock (Describe)</td>
<td>1/1/18</td>
<td>1/1/18</td>
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<tr>
<td><em>BCE Inc.</em></td>
<td>Telecommunications</td>
<td>$10,001 - $100,000</td>
<td>Stock (Describe)</td>
<td>1/1/18</td>
<td>1/1/18</td>
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</tbody>
</table>

**Comments:**

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FPPC Form 700 (2018/2019)

FPPC Advice Email: advice@fppc.ca.gov

FPPC Toll-Free Hotline: 866/275-3772 www.fppc.ca.gov
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<tbody>
<tr>
<td>Energy</td>
<td>CEO of Energy</td>
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<td>Stock</td>
<td>1/18/18 Acquired</td>
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<td>Chubb</td>
<td>CEO of Chubb</td>
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<td>Stock</td>
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<tr>
<td>Cisco</td>
<td>President of Cisco</td>
<td>$2,000 - $10,000</td>
<td>Stock</td>
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<tbody>
<tr>
<td>Corning</td>
<td>CEO of Corning</td>
<td>$2,000 - $10,000</td>
<td>Stock</td>
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<tbody>
<tr>
<td>Coors Cerveza</td>
<td>CEO of Coors Cerveza</td>
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<td>Stock</td>
<td>1/18/18 Acquired</td>
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</thead>
<tbody>
<tr>
<td>Cree</td>
<td>President of Cree</td>
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<td>Stock</td>
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</tr>
</thead>
<tbody>
<tr>
<td>Diego</td>
<td>CEO of Diego</td>
<td>$2,000 - $10,000</td>
<td>Stock</td>
<td>1/18/18 Acquired</td>
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</table>

Comments:
## SCHEDULE A-1

**Investments**

Stocks, Bonds, and Other Interests  
(Ownership Interest is Less Than 10%)  
Investments must be itemized.  
Do not attach brokerage or financial statements.

<table>
<thead>
<tr>
<th>Name</th>
<th>Name</th>
<th>Name</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Peter Sherry</td>
<td>Peter Sherry</td>
<td>Peter Sherry</td>
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### Chemicals

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<th>Other</th>
<th>Description</th>
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<table>
<thead>
<tr>
<th>NATURE OF INVESTMENT</th>
<th>Partnership</th>
<th>Income Received of $0 - $499</th>
<th>Income Received of $500 or More (Report on Schedule C)</th>
</tr>
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<tbody>
<tr>
<td>Stock</td>
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</table>

**IF APPLICABLE, LIST DATE:**  
1/18  
1/18

### Oil (Energy)

<table>
<thead>
<tr>
<th>FAIR MARKET VALUE</th>
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**IF APPLICABLE, LIST DATE:**  
1/18  
1/18

### Genuine Parts

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<thead>
<tr>
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**IF APPLICABLE, LIST DATE:**  
1/18  
1/18

### HCP Inc.

<table>
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### Real Estate

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### Sinc

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<table>
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<tr>
<th>NATURE OF INVESTMENT</th>
<th>Partnership</th>
<th>Income Received of $0 - $499</th>
<th>Income Received of $500 or More (Report on Schedule C)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stock</td>
<td></td>
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<tr>
<td>Other</td>
<td></td>
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**IF APPLICABLE, LIST DATE:**  
1/18  
1/18

### Technology

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<th>FAIR MARKET VALUE</th>
<th>Stock</th>
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<th>Description</th>
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<tbody>
<tr>
<td>$2,000 - $10,000</td>
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<tr>
<td>$10,001 - $100,000</td>
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<tr>
<td>Over $1,000,000</td>
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<table>
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<tr>
<td>Other</td>
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</tbody>
</table>

**IF APPLICABLE, LIST DATE:**  
1/18  
1/18

---

**Comments:**
**Schedule A-1**

**Investments**

**Stocks, Bonds, and Other Interests**

*(Ownership Interest is Less Than 10%)*

*Investments must be itemized. Do not attach brokerage or financial statements.*

---

**Name:** Peter Sheehy

---

**Name of Business Entity:** J.P. Morgan

**General Description of This Business:**

**Fair Market Value:**
- $2,000 - $10,000
- $10,001 - $100,000
- $100,001 - $1,000,000
- Over $1,000,000

**Nature of Investment:**
- Stock
- Other

- Partnership
- Income Received of $0 - $499
- Income Received of $500 or More (Report on Schedule C)

*If applicable, list date:*

- Acquired: /18
- Disposed: /18

---

**Name of Business Entity:** Johnson and Johnson

**General Description of This Business:**

**Household Products**

**Fair Market Value:**
- $2,000 - $10,000
- $10,001 - $100,000
- $100,001 - $1,000,000
- Over $1,000,000

**Nature of Investment:**
- Stock
- Other

- Partnership
- Income Received of $0 - $499
- Income Received of $500 or More (Report on Schedule C)

*If applicable, list date:*

- Acquired: /18
- Disposed: /18

---

**Name of Business Entity:** Johnson Controls Inter

**General Description of This Business:**

**Auto Parts Industry**

**Fair Market Value:**
- $2,000 - $10,000
- $10,001 - $100,000
- $100,001 - $1,000,000
- Over $1,000,000

**Nature of Investment:**
- Stock
- Other

- Partnership
- Income Received of $0 - $499
- Income Received of $500 or More (Report on Schedule C)

*If applicable, list date:*

- Acquired: /18
- Disposed: /18

---

**Name of Business Entity:** Kimberly Clark Corp

**General Description of This Business:**

**Paper**

**Fair Market Value:**
- $2,000 - $10,000
- $10,001 - $100,000
- $100,001 - $1,000,000
- Over $1,000,000

**Nature of Investment:**
- Stock
- Other

- Partnership
- Income Received of $0 - $499
- Income Received of $500 or More (Report on Schedule C)

*If applicable, list date:*

- Acquired: /18
- Disposed: /18

---

**Name of Business Entity:** Lilly, Eli and Co.

**General Description of This Business:**

**Pharma**

**Fair Market Value:**
- $2,000 - $10,000
- $10,001 - $100,000
- $100,001 - $1,000,000
- Over $1,000,000

**Nature of Investment:**
- Stock
- Other

- Partnership
- Income Received of $0 - $499
- Income Received of $500 or More (Report on Schedule C)

*If applicable, list date:*

- Acquired: /18
- Disposed: /18

---

**Name of Business Entity:** Merck

**General Description of This Business:**

**Pharma**

**Fair Market Value:**
- $2,000 - $10,000
- $10,001 - $100,000
- $100,001 - $1,000,000
- Over $1,000,000

**Nature of Investment:**
- Stock
- Other

- Partnership
- Income Received of $0 - $499
- Income Received of $500 or More (Report on Schedule C)

*If applicable, list date:*

- Acquired: /18
- Disposed: /18

---

**Comments:**

---
SCHEDULE A-1
Investments

Stocks, Bonds, and Other Interests
(Ownership Interest is Less Than 10%)
Investments must be itemized.
Do not attach brokerage or financial statements.

<table>
<thead>
<tr>
<th>NAME OF BUSINESS ENTITY</th>
<th>GENERAL DESCRIPTION OF THIS BUSINESS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Microsoft</td>
<td>Tech-loz</td>
</tr>
</tbody>
</table>

FAIR MARKET VALUE

☐ $2,000 - $10,000 ☑ $10,001 - $100,000
☐ $100,001 - $1,000,000 ☐ Over $1,000,000

NATURE OF INVESTMENT

☑ Stock ☐ Other

☐ Partnership ○ Income Received of $0 - $499
○ Income Received of $500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:

/ / 18 ACQUIRED / / 18 DISPOSED

<table>
<thead>
<tr>
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</tr>
</thead>
<tbody>
<tr>
<td>Nexterra</td>
<td>Energy</td>
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</table>

FAIR MARKET VALUE

☐ $2,000 - $10,000 ☑ $10,001 - $100,000
☐ $100,001 - $1,000,000 ☐ Over $1,000,000

NATURE OF INVESTMENT

☑ Stock ☐ Other

☐ Partnership ○ Income Received of $0 - $499
○ Income Received of $500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:

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<table>
<thead>
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<th>NAME OF BUSINESS ENTITY</th>
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<tbody>
<tr>
<td>Novartis</td>
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FAIR MARKET VALUE

☐ $2,000 - $10,000 ☑ $10,001 - $100,000
☐ $100,001 - $1,000,000 ☐ Over $1,000,000

NATURE OF INVESTMENT

☑ Stock ☐ Other

☐ Partnership ○ Income Received of $0 - $499
○ Income Received of $500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:

/ / 18 ACQUIRED / / 18 DISPOSED

<table>
<thead>
<tr>
<th>NAME OF BUSINESS ENTITY</th>
<th>GENERAL DESCRIPTION OF THIS BUSINESS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Philip Morris</td>
<td>Tobacco</td>
</tr>
</tbody>
</table>

FAIR MARKET VALUE

☐ $2,000 - $10,000 ☑ $10,001 - $100,000
☐ $100,001 - $1,000,000 ☐ Over $1,000,000

NATURE OF INVESTMENT

☑ Stock ☐ Other

☐ Partnership ○ Income Received of $0 - $499
○ Income Received of $500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:

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<thead>
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<tbody>
<tr>
<td>Raytheon</td>
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FAIR MARKET VALUE

☒ $2,000 - $10,000 ☑ $10,001 - $100,000
☐ $100,001 - $1,000,000 ☐ Over $1,000,000

NATURE OF INVESTMENT

☑ Stock ☐ Other

☐ Partnership ○ Income Received of $0 - $499
○ Income Received of $500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:

/ / 18 ACQUIRED / / 18 DISPOSED

Comments:

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FPPC Form 700 (2018/2019)
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 888/275-3772 www.fppc.ca.gov
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</thead>
<tbody>
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<td><strong>Energy</strong></td>
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</tr>
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<td><strong>Fair Market Value</strong></td>
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<tr>
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<tr>
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<td>(Describe)</td>
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<td>□ Stock</td>
<td>□ Other</td>
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<tr>
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<tr>
<td><strong>Technology</strong></td>
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<tr>
<td><strong>Fair Market Value</strong></td>
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<td><strong>Finance</strong></td>
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<td><strong>Finance</strong></td>
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<td><strong>Consumer Goods</strong></td>
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<td><strong>Fair Market Value</strong></td>
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Comments:
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<tr>
<th>Name of Business Entity</th>
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<tbody>
<tr>
<td>Walgreens Boots All</td>
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<tr>
<td><strong>Pharma</strong></td>
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<tr>
<td>Fair Market Value</td>
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<tr>
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<td>$100,001 - $1,000,000</td>
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<td>IF Applicable, List Date:</td>
<td>1/18 Acquired</td>
</tr>
<tr>
<td></td>
<td>1/18 Disposed</td>
</tr>
</tbody>
</table>

| Wells Fargo             |                                     |
| **Banking**             |                                     |
| Fair Market Value       | $2,000 - $10,000                    |
|                         | $100,001 - $1,000,000               |
|                         | Over $1,000,000                     |
| Nature of Investment    | Stock                               |
|                         | Other                               |
|                         | Partnership                         |
|                         | Income Received of $0 - $499        |
|                         | Income Received of $500 or More     |
| IF Applicable, List Date: | 1/18 Acquired                      |
|                         | 1/18 Disposed                       |

| Well Tower              |                                     |
| **Coca-Cola**           |                                     |
| Fair Market Value       | $2,000 - $10,000                    |
|                         | $100,001 - $1,000,000               |
|                         | Over $1,000,000                     |
| Nature of Investment    | Stock                               |
|                         | Other                               |
|                         | Partnership                         |
|                         | Income Received of $0 - $499        |
|                         | Income Received of $500 or More     |
| IF Applicable, List Date: | 1/18 Acquired                      |
|                         | 1/18 Disposed                       |

<table>
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<tr>
<td></td>
<td>1/18 Disposed</td>
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</tbody>
</table>

Comments: 

[Page Footer]
SCHEDULE A-2
Investments, Income, and Assets of Business Entities/Trusts
(Ownership Interest is 10% or Greater)

1. BUSINESS ENTITY OR TRUST

Name: Peter Sheehy
Address (Business Address Acceptable):
Lafayette St., C.O
8. Swartbore Ave Pacific Palisades, CA 90272

Check one:
☐ Trust, go to 2 ☐ Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE: IF APPLICABLE, LIST DATE:
☐ $0 - $1,999
☐ $2,000 - $10,000
☐ $10,001 - $100,000
☐ $100,001 - $1,000,000
☐ Over $1,000,000

ACQUIRED DISPOSED

NATURE OF INVESTMENT
☐ Partnership ☐ Sole Proprietorship ☐ Other:

YOUR BUSINESS POSITION:

2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

☐ $0 - $499
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ $100,001 - $1,000,000
☐ Over $1,000,000

3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF $10,000 OR MORE (Include a business address if necessary)

None or ☐ Names listed below:

NAM T O finalize

Valence media

4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST

Check one box:
☐ INVESTMENT ☐ REAL PROPERTY

Name of Business Entity, if investment, or Assessor's Parcel Number or Street Address of Real Property:

Description of Business Activity or City or Other Precise Location of Real Property:

FAIR MARKET VALUE: IF APPLICABLE, LIST DATE:
☐ $2,000 - $10,000
☐ $10,001 - $100,000
☐ $100,001 - $1,000,000
☐ Over $1,000,000

ACQUIRED DISPOSED

NATURE OF INTEREST
☐ Property Ownership/Deed of Trust ☐ Stock ☐ Partnership

☐ Leasehold ☐ Other

☐ Check box if additional schedules reporting investments or real property are attached

Comments:

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Page 9
## SCHEDULE B
### Interests in Real Property
(including Rental Income)

<table>
<thead>
<tr>
<th>Fair Market Value</th>
<th>If Applicable, List Date:</th>
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<tbody>
<tr>
<td>$2,000 - $10,000</td>
<td>18/18</td>
<td>Acquired</td>
<td>Disposed</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
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<tr>
<td>$100,001 - $1,000,000</td>
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<tr>
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<th>Nature of Interest</th>
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</thead>
<tbody>
<tr>
<td>Ownership/Deed of Trust</td>
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<tr>
<td>Easement</td>
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<td>Leasehold</td>
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</tr>
<tr>
<td>Other</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**If Rental Property, Gross Income Received:** If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.
- None

**Allison Sherman**

**Pat Sherman**

---

*You are not required to report loans from a commercial lending institution made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:*

### NAME OF LENDER

**Address (Business Address Acceptable)**

**Business Activity, If Any, Of Lender**

**Interest Rate**

**Term (Months/Years)**

**Highest Balance During Reporting Period**

- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- Over $100,000

**Guarantor, If Applicable**

### NAME OF LENDER

**Address (Business Address Acceptable)**

**Business Activity, If Any, Of Lender**

**Interest Rate**

**Term (Months/Years)**

**Highest Balance During Reporting Period**

- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- Over $100,000

**Guarantor, If Applicable**

*Comments:*
### SCHEDULE C

Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

#### 1. INCOME RECEIVED

<table>
<thead>
<tr>
<th>NAME OF SOURCE OF INCOME</th>
<th>NAME OF SOURCE OF INCOME</th>
</tr>
</thead>
<tbody>
<tr>
<td><em>Quibi</em> 5855 West Sunset</td>
<td><em>KidUnify (501c3)</em></td>
</tr>
<tr>
<td>ARE LA, CA 90038</td>
<td>338 Swarthmore Ave Pacific Palisades CA 90272</td>
</tr>
<tr>
<td>Content Executive</td>
<td>Co-Director</td>
</tr>
</tbody>
</table>

#### Address (Business Address Acceptable)

- For *Quibi*:
  - Address: 5855 West Sunset, LA, CA 90038
- For *KidUnify*:
  - Address: 338 Swarthmore Ave, Pacific Palisades, CA 90272

#### Business Activity, If Any, Of Source

- For *Quibi*:
  - Content Executive
- For *KidUnify*:
  - Co-Director

#### Your Business Position

- Media

#### GROSS INCOME RECEIVED

- $500 - $1,000
- $1,001 - $10,000
- Over $100,000

#### Consideration For Which Income Was Received

- Salary
- Spouse's or registered domestic partner's income

#### Consideration For Which Income Was Received

- Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)

#### Sale of

- Real property, car, boat, etc.

#### Loan repayment

#### Commission or

- Rental income, list each source of $10,000 or more

#### Other

- (Describe)

#### 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

#### Name of Lender*

<table>
<thead>
<tr>
<th>NAME OF LENDER*</th>
<th>ADDRESS (Business Address Acceptable)</th>
</tr>
</thead>
</table>

#### Business Activity, If Any, Of Lender

<table>
<thead>
<tr>
<th>NAME OF LENDER*</th>
<th>ADDRESS (Business Address Acceptable)</th>
</tr>
</thead>
</table>

#### Highest Balance During Reporting Period

- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- Over $100,000

#### Comments:

- (Describe)
STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

A PUBLIC DOCUMENT

NAME OF FILER

(SMITH)

Bari

COOPER

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

LOS ANGELES UNIFIED SCHOOL DISTRICT

Your Position

Board Member

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: __________________________ Position: __________________________

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Multi-County

☐ City of

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☐ County of

☐ Other PORTION OF LA COUNTY (LAUSD)

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2018, through December 31, 2018.

☐ Leaving Office: Date Left ____________

☐ The period covered is ____________ through December 31, 2018.

☐ Assuming Office: Date assumed ____________

☐ The period covered is ____________ through the date of leaving office.

☐ Candidate: Date of Election ____________ and office sought, if different than Part 1:

4. Schedule Summary (must complete)  ▶ Total number of pages including this cover page: 3

Schedules attached

☒ Schedule A-1 - Investments – schedule attached

☒ Schedule A-2 - Investments – schedule attached

☐ Schedule B - Real Property – schedule attached

☒ Schedule C - Income, Loans, & Business Positions – schedule attached

☐ Schedule D - Income – Gifts – schedule attached

☐ Schedule E - Income – Gifts – Travel Payments – schedule attached

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS

1919 S. Burnside Ave

Los Angeles

CA 90016

STREET

CITY

STATE

ZIP CODE

DAYTIME TELEPHONE NUMBER

(323) 939-6400

EMAIL ADDRESS

bsherman101@gmail.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/21/19

Signature

(Fill the originally signed paper statement with your filing official)
## SCHEDULE A-1

**Investments**

**Stocks, Bonds, and Other Interests**

*(Ownership Interest is Less Than 10%)*

*Investments must be itemized. Do not attach brokerage or financial statements.*

### NAME OF BUSINESS ENTITY

Turner-Agassi Charter School Facilities Fund II

**GENERAL DESCRIPTION OF THIS BUSINESS**

**FAIR MARKET VALUE**

- ☑ $2,000 - $10,000
- ☑ $100,001 - $1,000,000
- ☑ Over $1,000,000

**NATURE OF INVESTMENT**

- ☑ Partnership
- ☑ Income Received of $0 - $499
- ☑ Income Received of $500 or More (Report on Schedule C)

**IF APPLICABLE, LIST DATE:**

- / / 18
- ACQUIRED
- DISPOSED

### NAME OF BUSINESS ENTITY

**GENERAL DESCRIPTION OF THIS BUSINESS**

**FAIR MARKET VALUE**

- ☑ $2,000 - $10,000
- ☑ $100,001 - $1,000,000
- ☑ Over $1,000,000

**NATURE OF INVESTMENT**

- ☑ Partnership
- ☑ Income Received of $0 - $499
- ☑ Income Received of $500 or More (Report on Schedule C)

**IF APPLICABLE, LIST DATE:**

- / / 18
- ACQUIRED
- DISPOSED

### NAME OF BUSINESS ENTITY

**GENERAL DESCRIPTION OF THIS BUSINESS**

**FAIR MARKET VALUE**

- ☑ $2,000 - $10,000
- ☑ $100,001 - $1,000,000
- ☑ Over $1,000,000

**NATURE OF INVESTMENT**

- ☑ Partnership
- ☑ Income Received of $0 - $499
- ☑ Income Received of $500 or More (Report on Schedule C)

**IF APPLICABLE, LIST DATE:**

- / / 18
- ACQUIRED
- DISPOSED

### NAME OF BUSINESS ENTITY

**GENERAL DESCRIPTION OF THIS BUSINESS**

**FAIR MARKET VALUE**

- ☑ $2,000 - $10,000
- ☑ $100,001 - $1,000,000
- ☑ Over $1,000,000

**NATURE OF INVESTMENT**

- ☑ Partnership
- ☑ Income Received of $0 - $499
- ☑ Income Received of $500 or More (Report on Schedule C)

**IF APPLICABLE, LIST DATE:**

- / / 18
- ACQUIRED
- DISPOSED

---

**Comments:**
# SCHEDULE C
## Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

### NAME OF SOURCE OF INCOME

**Turner-Agassi Charter School Facilities II Fund**

**ADDRESS (Business Address Acceptable)**

3000 Olympic Blvd, Santa Monica, CA 90404

**BUSINESS ACTIVITY, IF ANY, OF SOURCE**

charter school development

**YOUR BUSINESS POSITION**

Vice President

**GROSS INCOME RECEIVED**

- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

**CONSIDERATION FOR WHICH INCOME WAS RECEIVED**

- Salary
- Spouse's or registered domestic partner's income
  (For self-employed use Schedule A-2)
- Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2)
- Sale of ___________________ (Real property, car, boat, etc.)
- Loan repayment
- Commission or Rental Income, list each source of $10,000 or more

(Describe)

- Other
  (Describe)

### 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

*You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

**NAME OF LENDER**

**ADDRESS (Business Address Acceptable)**

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

**HIGHEST BALANCE DURING REPORTING PERIOD**

- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

**INTEREST RATE**

- _____ %
- None

**TERM (Months/Years)**

**SECURITY FOR LOAN**

- None
- Personal residence

- Real Property
  (Describe)

- Guarantor
  (Describe)

Comments:
CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

A PUBLIC DOCUMENT

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Weil Richard Clement

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
LOS ANGELES UNIFIED SCHOOL DISTRICT
Division, Board, Department, District, if applicable
Your Position
New LA Charter School board member & treasurer

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County
☐ City of

☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ County of

☒ Other PORTION OF LA COUNTY (LAUSD)

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2018, through December 31, 2018.
☐ Leaving Office: Date Left 06/30/2018

☐ or-

☑ The period covered is 1/1/2018, through December 31, 2018.

☐ The period covered is 1/1/2018, through the date of leaving office.

☐ Assuming Office: Date assumed __/__/______

☐ Candidate: Date of Election _______ and office sought, if different than Part 1:

☐ Candidate: Date of Election _______ and office sought, if different than Part 1:

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 2

Schedules attached

☐ Schedule A-1 - investments - schedule attached
☐ Schedule A-2 - investments - schedule attached
☐ Schedule B - Real Property - schedule attached

☒ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

► or-

None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS
(Business or Agency Address Recommended - Public Document)
1919 S Burnside Ave
Los Angeles
CA 90016

STREET CITY STATE ZIP CODE

DAYTIME TELEPHONE NUMBER (323) 215-8860

EMAIL ADDRESS richardweil@gmail.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed February 22, 2019

Signature ________________

(Filer the originally signed paper statement with your filing official.)
**SCHEDULE C**

**Income, Loans, & Business Positions**

(Other than Gifts and Travel Payments)

### 1. INCOME RECEIVED

**NAME OF SOURCE OF INCOME**

- **Mount Wilson Ventures, LLC**

**ADDRESS (Business Address Acceptable)**

130 W Union St, Pasadena, CA 91103

**BUSINESS ACTIVITY, IF ANY, OF SOURCE**

- Venture fund

**YOUR BUSINESS POSITION**

- Partners

<table>
<thead>
<tr>
<th>GROSS INCOME RECEIVED</th>
<th>CONSIDERATION FOR WHICH INCOME WAS RECEIVED</th>
</tr>
</thead>
<tbody>
<tr>
<td>□ $500 - $1,000</td>
<td>□ Salary</td>
</tr>
<tr>
<td>□ $1,001 - $10,000</td>
<td>□ Spouse's or registered domestic partner's income</td>
</tr>
<tr>
<td>□ $10,001 - $100,000</td>
<td>(For self-employed use Schedule A-2.)</td>
</tr>
<tr>
<td>□ OVER $100,000</td>
<td>□ Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)</td>
</tr>
</tbody>
</table>

**Sale of**

- (Real property, car, boat, etc.)

**Loan repayment**

**Commission or**

- Rental Income, list each source of $10,000 or more

**Other**

- (Describe)

### 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

**NAME OF LENDER***

**ADDRESS (Business Address Acceptable)**

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

**HIGHEST BALANCE DURING REPORTING PERIOD**

| $500 - $1,000 | $1,001 - $10,000 | $10,001 - $100,000 | OVER $100,000 |

**Comments:**
STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

A PUBLIC DOCUMENT

NAME OF FILER

Lopez

Jonathan Joseph

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

LOS ANGELES UNIFIED SCHOOL DISTRICT

Division, Board, Department, District, if applicable

New Los Angeles Charter Schools

Board member

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency:______________

Position:______________

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Multi-County

☐ City of

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☐ County of

☐ Other PORTION OF LA COUNTY (LAUSD)

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2018, through December 31, 2018.

☐ Leaving Office: Date Left ______/_____/______

☐ The period covered is ______/_____/______ through December 31, 2018.

☐ The period covered is ______/_____/______ through the date of leaving office.

☐ Assuming Office: Date assumed ______/_____/______

☐ Candidate: Date of Election ______/_____/______ and office sought, if different than Part 1:

☐ No reportable interests on any schedule

4. Schedule Summary (must complete) ★ Total number of pages including this cover page: 2

Schedules attached

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☐ Schedule B - Real Property - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

5. Verification

MAILING ADDRESS

1919 S. Burnside Ave. Los Angeles CA 90016

STREET

CITY

STATE

ZIP CODE

DAYTIME TELEPHONE NUMBER

(323) 939-6400

EMAIL ADDRESS

jllopez-326@yahoo.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Data Signed 2/25/19

(month, day, year)

Signature

(Filer's or certify filed paper statement with your filing official)

PPCC Form 700 (2018/2019)
PPCC Advice Email: advice@ppcc.ca.gov
PPCC Toll-Free Helplines: 866/275-3772 www/ppcc.ca.gov
1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
Kaiser Permanente

ADDRESS (Business Address Acceptable)
393 E. Walnut Pasadena, CA 91103

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Licensed Vocational Nurse

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED
☐ $500 - $1,000
☒ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
☐ Salary
☒ Spouse's or registered domestic partner's income
☐ Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2)

☐ Sale of ______________________________ (Real property, car, boat, etc.)
☐ Loan repayment
☐ Commission or ☐ Rental Income, list each source of $10,000 or more

☐ Other ______________________________ (Describe)

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

HIGHEST BALANCE DURING REPORTING PERIOD
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000

INTEREST RATE

☐ % ☐ None

TERM (Months/Years)

SECURITY FOR LOAN
☐ None
☐ Personal residence
☐ Real Property ______________________________ Street address

☐ Guarantor ______________________________ City

☐ Other ______________________________ (Describe)
STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

A PUBLIC DOCUMENT

NAME OF FILER

NAME OF FILER (LAST) (FIRST) (MIDDLE) 2018 WP: 22 PHY: 2 MH:

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

LOS ANGELES UNIFIED SCHOOL DISTRICT

Division, Board, Department, District, if applicable

New Los Angeles Charter

Your Position

Executive Director

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Multi-County

☐ City of

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☐ County of

☐ Other PORTION OF LA COUNTY (LAUSD)

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2018, through December 31, 2018.

☐ Leaving Office: Date Left 12/31/2018

☐ The period covered is through

☐ Assuming Office: Date assumed

☐ The period covered is through the date of leaving office.

☐ Candidate: Date of Election and office sought, if different than Part 1:

4. Schedule Summary (must complete)

Total number of pages including this cover page: 1

Schedules attached

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☐ Schedule B - Real Property - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS

1919 S. Burnside Ave.

Los Angeles, CA 90016

STREET

(323) 939-6400

(323) 939-6400

QTY

STATE

CA

ZIP CODE

90016

DAYTIME TELEPHONE NUMBER

EMAIL ADDRESS

albert.matt@ucla.edu

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/11/18

(month, day, year)

Signature

(Please the original, signed paper statement with your filing official)
STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

A PUBLIC DOCUMENT

NAME OF FILER (LAST)  (FIRST)  (MIDDLE)

KIDS  Brooke  Menyeld

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

LOS ANGELES UNIFIED SCHOOL DISTRICT

Executive Director, Jan 1 2019

New Los Angeles Charter Schools

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency:  

Position:  

2. Jurisdiction of Office (Check at least one box)

☐ State  

☐ Multi-County  

☐ City of  

☐ Judge or Court Commissioner (Statewide Jurisdiction)  

☐ County of  

☐ Other  PORTION OF LA COUNTY (LAUSD)

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2018, through December 31, 2018.

☐ Assuming Office: Date assumed 1/1/19

☐ Leaving Office: Date left  

☐ The period covered is January 1, 2018, through the date of leaving office.

☐ The period covered is through the date of leaving office.

☐ Candidate: Date of Election and office sought, if different than Part 1:

4. Schedule Summary (must complete)  Total number of pages including this cover page: 

Schedules attached

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☐ Schedule B - Real Property - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

☐ Other - None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS

1919 firmside Ave

STREET

Los Angeles CA 90014

CITY

STATE

ZIP CODE

DAYTIME TELEPHONE NUMBER

823) 937-0007

EMAIL ADDRESS

brios@newlosangeles.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 8/22/2015

Signature

(File the originally signed paper statement with your filing office.)
# SCHEDULE C
Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

## 1. INCOME RECEIVED

<table>
<thead>
<tr>
<th>NAME OF SOURCE OF INCOME</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mirman School</td>
</tr>
<tr>
<td>Independent School</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>ADDRESS (Business Address Acceptable)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>BUSINESS ACTIVITY, IF ANY, OF SOURCE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director of Operations</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>YOUR BUSINESS POSITION</th>
</tr>
</thead>
</table>

### GROSS INCOME RECEIVED

<table>
<thead>
<tr>
<th>$500 - $1,000</th>
<th>$1,001 - $10,000</th>
<th>OVER $100,000</th>
</tr>
</thead>
</table>

### CONSIDERATION FOR WHICH INCOME WAS RECEIVED

- [ ] Salary
- [ ] Spouse's or registered domestic partner's income
- [ ] Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)
- [ ] Sale of
  - [ ] Real property, car, boat, etc.
- [ ] Loan repayment
- [ ] Commission or Rental Income, list each source of $10,000 or more
- [ ] Other (Describe)

### 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:

<table>
<thead>
<tr>
<th>NAME OF LENDER*</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>ADDRESS (Business Address Acceptable)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>BUSINESS ACTIVITY, IF ANY, OF LENDER</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>HIGHEST BALANCE DURING REPORTING PERIOD</th>
</tr>
</thead>
<tbody>
<tr>
<td>$500 - $1,000</td>
</tr>
<tr>
<td>$1,001 - $10,000</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
</tr>
<tr>
<td>OVER $100,000</td>
</tr>
</tbody>
</table>

### INTEREST RATE

<table>
<thead>
<tr>
<th>%</th>
<th>None</th>
</tr>
</thead>
</table>

### SECURITY FOR LOAN

- [ ] None
- [ ] Personal residence
- [ ] Real Property
  - street address
  - City
- [ ] Guarantor
- [ ] Other (Describe)

**Comments:**

---

**FFPC Form 700**
**FFPC Advice Email: advice@ffpc.ca.gov**
**FFPC Toll-Free Helpline: 866/275-3772 www.ffpc.ca.gov**
**Page - 13**
STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

A PUBLIC DOCUMENT

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Barrett Steven

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
LOS ANGELES UNIFIED SCHOOL DISTRICT
Division, Board, Department, District, if applicable
New Los Angeles Charter Schools
Your Position
Board Member

► if filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: ________________________________ Position: ________________________________

2. Jurisdiction of Office (Check at least one box)
□ State
□ Multi-County ________________________________
□ City of ________________________________
□ Judge or Court Commissioner (Statewide Jurisdiction)
□ County of ________________________________
☒ Other PORTION OF LA COUNTY (LAUSD)

3. Type of Statement (Check at least one box)
☒ Annual: The period covered is January 1, 2018, through December 31, 2018.
-or-
The period covered is ___________/_________/_________ through December 31, 2018.
□ Leaving Office: Data Left ___________/_________/_________.
-Check one circle-
□ The period covered is January 1, 2018, through the date of leaving office.
□ The period covered is ___________/_________/_________ through the date of leaving office.
□ Assuming Office: Date assumed ___________/_________/_________.
□ Candidate: Date of Election ___________/_________/_________ and office sought, if different than Part 1:

4. Schedule Summary (must complete) ► Total number of pages including this cover page: __________
Schedules attached
□ Schedule A-1 - Investments - schedule attached
☒ Schedule A-2 - Investments - schedule attached
□ Schedule B - Real Property - schedule attached
☒ Schedule C - Income, Loans, & Business Positions - schedule attached
□ Schedule D - Income - Gifts - schedule attached
□ Schedule E - Income - Gifts - Travel Payments - schedule attached

- or - □ None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS
11811 Olympic Blvd
Los Angeles, CA 90064

STREET

CITY

STATE

ZIP CODE

DAYTIME TELEPHONE NUMBER
(310) 806-4502

EMAIL ADDRESS
sbarrett@wildwood.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 14 March 2019
(month, day, year)

Signature
(Fax the originally signed paper statement with your filing official)
1. BUSINESS ENTITY OR TRUST

Jody Becker

Name

827 6th St. / Santa Monica, CA 90403

Address (Business Address Acceptable)

Check one

☐ Trust, go to 2  ☒ Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF THIS BUSINESS

Editorial services

FAIR MARKET VALUE  IF APPLICABLE, LIST DATE:

☐ $0 - $1,999  ☐ $2,000 - $10,000

☒ $10,001 - $100,000

☒ $100,001 - $1,000,000

☐ Over $1,000,000

NATURE OF INVESTMENT

☐ Partnership  ☐ Sole Proprietorship  ☒ not incorporated

YOUR BUSINESS POSITION

Editor

2. IDENTIFY THE CROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

☒ $0 - $499  ☐ $10,001 - $100,000

☐ $500 - $1,000  ☐ Over $100,000

☐ $1,001 - $10,000

☐ None  ☐ Names listed below

3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF $10,000 OR MORE (Attach separate sheet if necessary)

☐ None  ☐ Names listed below

4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST

Check one box:

☐ INVESTMENT  ☐ REAL PROPERTY

Name of Business Entity, if Investment, or Assessor’s Parcel Number or Street Address of Real Property

Description of Business Activity or City or Other Precise Location of Real Property

FAIR MARKET VALUE  IF APPLICABLE, LIST DATE:

☐ $2,000 - $10,000  ☐ $10,001 - $100,000

☐ $100,001 - $1,000,000

☐ Over $1,000,000

NATURE OF INTEREST

☐ Property Ownership/Deed of Trust  ☐ Stock  ☐ Partnership

☐ Leasehold  ☐ Other

☐ Check box if additional schedules reporting investments or real property are attached

Comments: ________________________________

FPPC Form 700 (2016/2017)
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov
Page 9
**SCHEDULE C**

**Income, Loans, & Business Positions**

(Other than Gifts and Travel Payments)

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### 1. INCOME RECEIVED

**NAME OF SOURCE OF INCOME**

Wildwood School, Inc.

**ADDRESS (Business Address Acceptable)**

12201 Washington Place / Los Angeles, CA 90066

**BUSINESS ACTIVITY, IF ANY, OF SOURCE**

Professional Development Services

**YOUR BUSINESS POSITION**

Director of Outreach

**GROSS INCOME RECEIVED**

- [ ] No Income - Business Position Only
- [ ] $500 - $1,000
- [ ] $1,001 - $10,000
- [X] $10,001 - $100,000
- [ ] OVER $100,000

**CONSIDERATION FOR WHICH INCOME WAS RECEIVED**

- [X] Salary
- [ ] Spouse's or registered domestic partner's income
  (For self-employed use Schedule A-2.)

- [ ] Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)

- [ ] Sale of
  (Describe)

- [ ] Loan repayment

- [ ] Commission or
  (Describe)

- [ ] Rental Income, list each source of $10,000 or more
  (Describe)

- [ ] Other
  (Describe)

### 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD:

* You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

**NAME OF LENDER**

**ADDRESS (Business Address Acceptable)**

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

**HIGHEST BALANCE DURING REPORTING PERIOD**

- [ ] $500 - $1,000
- [ ] $1,001 - $10,000
- [ ] $10,001 - $100,000
- [ ] OVER $100,000

**INTEREST RATE**

- [ ] %
- [ ] None

**TERM (Months/Years)**

**SECURITY FOR LOAN**

- [ ] None
- [ ] Personal residence

- [ ] Real Property
  (Street address)
  (City)

- [ ] Guarantor

- [ ] Other
  (Describe)

**Comments:**