STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

NAME OF FILER (LAST) KUSSEKOW
(First) TIM
(MIDDLE) A.

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
LOS ANGELES UNIFIED SCHOOL DISTRICT
Division, Board, Department, District, if applicable
New Los Angeles Charter School, Board Member
Your Position

Agency: ____________________________
Position: ____________________________

2. Jurisdiction of Office (Check at least one box)
☐ State
☐ Multi-County
☐ City of ____________________________
☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ County of ____________________________
☐ Other ____________________________

3. Type of Statement (Check at least one box)
☐ Annual: The period covered is January 1, 2018, through December 31, 2018.
☐ Leaving Office: Date Left __/__/____
☐ The period covered is __/__/____ through December 31, 2018.
☐ The period covered is __/__/____ through the date of leaving office.
☐ Assuming Office: Date assumed __/__/____
☐ Candidate: Date of Election ____________ and office sought, if different than Part 1:

☐ Schedule A-1 - Investments - schedule attached
☐ Schedule A-2 - Investments - schedule attached
☐ Schedule B - Real Property - schedule attached
☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

☐ None - No reportable interests on any schedule

4. Schedule Summary (must complete) Total number of pages including this cover page: _____

5. Verification
MAILING ADDRESS:
438 San Vicente Blvd, Santa Monica, CA 90402
STREET
CITY
STATE
ZIP CODE

DAYTIME TELEPHONE NUMBER
(310) 451-1332
EMAIL ADDRESS
kussee@carlthorp.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/14/19
Signature

FPPC Form 700 (2018/2019)
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpl ine: 866/275-9772 www.fppc.ca.gov
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